

Serial No. **5 2885**

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**

JAN 25 1989

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed..... Map filed **JAN 25 1989**

The applicant **Michael R. Dostie, Helen H. Wharton and Glen H. Miller**

P.O. Box 934

Pahrump

Street and No. or P.O. Box No.

of

City or Town

Nevada 89041

State and Zip Code No.

hereby make application for permission to change the

Place of Use and Point of Diversion

Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under **Permit 49181**

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.)

1. The source of water is **underground**
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed **0.03465 cfs, 10 acre-feet/year**
Second feet, acre feet. One second foot equals 448.3 gallons per minute.
3. The water to be used for **Irrigation and Domestic**
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for **Irrigation and Domestic**
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point **NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 7 T.20S. R.53E. M.D.B.&M. or at a**
Describe as being within a 40-acre subdivision of public survey and by course and
point from which the N $\frac{1}{4}$ Cor. of said Sec. 7 bears N. 49° 59' 50" W. a distance of
distance to a section corner. If on unsurveyed land, it should be stated.
281.97 feet.
6. The existing permitted point of diversion is located within **SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 4 T.20S. R.53E. M.D.B.&M.**
or at a point from which the N $\frac{1}{4}$ Cor. of said **Sec. 4 bears N. 12° 52' 44" E. a distance of 1534 feet.**
If point of diversion is not changed, do not answer
7. Proposed place of use **2 acres within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 7 T.20S. R.53E. M.D.B.&M.**
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
8. Existing place of use **2 acres within the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 4 T.20S. R.53E. M.D.B.&M.**
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
manner of use of irrigation permit, describe acreage to be removed from irrigation.
9. Use will be from **January 1** to **December 31** of each year.
Month and Day Month and Day
10. Use was permitted from **January 1** to **December 31** of each year.
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) **8" drilled well with submersible pump and a**
State manner in which water is to be diverted, i.e., diversion structure, ditches,
under ground distribution system.
pipes and flumes, or drilled well, etc.
12. Estimated cost of works **\$6,000.00**
13. Estimated time required to construct works **2 years**

14. Estimated time required to complete the application of water to beneficial use 5 years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

By s/Glen H. Miller

Glen H. Miller

P.O. Box 934, Pahrump, NV. 89041

Compared bk/ ps bp/se

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of the waters of an underground source as heretofore granted under Permit 49181 is issued subject to the terms and conditions imposed in said Permit 49181 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to

exceed 0.03465 cubic feet per second, but not to exceed 10 acre-feet annually, and not to exceed a yearly duty of 5.0 acre-feet per acre of land irrigated from any and/or all sources.

Work must be prosecuted with reasonable diligence and be completed on or before November 29, 1990

Proof of completion of work shall be filed before December 29, 1990

Application of water to beneficial use shall be made on or before November 29, 1991

Proof of the application of water to beneficial use shall be filed on or before December 29, 1991

Map in support of proof of beneficial use shall be filed on or before December 29, 1991

Completion of work filed DEC 3 1990

IN TESTIMONY WHEREOF, I PETER G. MORROS,
State Engineer of Nevada, have hereunto set my hand and the seal of my

Proof of beneficial use filed JAN 15 1993

office, this 29th day of November,

Cultural map filed _____

Certificate No. 13738 Issued SEP 15 1993

A.D. 19 89

Peter G. Morros
State Engineer